



County of Allegheny

DEPARTMENT OF MANAGEMENT AND BUDGET
DIVISION OF PURCHASING AND SUPPLIES
542 FORBES AVENUE
ROOM 201 COUNTY OFFICE BUILDING
PITTSBURGH PA 15219

Inquiry No. RFQ-3589
DATE: March 26, 2026

Please quote the lowest prices at which you will furnish and **DELIVER F.O.B. Point of Delivery, PREVENTATIVE MAINTENANCE OF UPS SYSTEM AT ALLEGHENY COUNTY MEDICAL EXAMINER'S OFFICE** in accordance with articles of agreement or any other instructions attached to this inquiry.

Quotes will be received electronically until 11:30 A.M. E.T. on: April 22, 2026

All quotes must be submitted electronically via <https://alleghenycounty.bonfirehub.com/portal/?tab=openOpportunities>

No quotes shall be accepted in person, by US Mail, by private courier, via oral or email communication, telephone or fax transmission.

In arriving at the inquiry price, the quoter shall take into consideration all discounts for cash and all other credits and allowances. Amending the inquiry by quoting a discount or other uncalled for allowances may be cause for rejection of the quote.

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**THIS IS A REQUEST FOR QUOTATION ONLY AND SHOULD NOT BE CONSTRUED AS AN ORDER**  
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ALL ITEMS UNDER THIS INQUIRY MUST BE AMERICAN MADE

PREVENTATIVE MAINTENANCE OF UPS SYSTEM AT ALLEGHENY COUNTY MEDICAL EXAMINER'S OFFICE

**WORKSHEET FOR REFERENCE PURPOSES ONLY – PRICING MUST BE SUBMITTED ONLINE OR BID
WILL NOT BE ACCEPTED UNDER ANY CIRCUMSTANCES**

| Item Code # | Name | Description | Unit | Quantity |
|-------------|-----------------------|--|-----------|----------|
| #1 | Direct Current System | Maintenance and Testing of Direct Current System including (120) Lead Acid Batteries & (1) Charger | Quarterly | 1 |
| #2 | Power Supply | Maintenance and Testing of 450kVA Uninterruptible Power Supply | Yearly | 1 |

PERIOD OF CONTRACT: 07/01/2026 – 06/30/2028 with three (3), one (1) year renewal options.